

**TEPAP - The Executive Program for Agricultural Producers**  
**APPLICATION FOR ADMISSION**  
**January 7-13, 2018**

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Business Telephone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Will you be attending Unit 1            or Unit 2            What is your age \_\_\_\_\_

Briefly describe your responsibilities in the management of the business.

Please provide a short paragraph about your business that can be shared with the faculty and other participants to help them get to know you. This will be printed in your own words in the "participant description" portion of the TEPAP 2018 binders. **Please do not omit this portion of the application, as this information will be included on your profile page.**

Please identify the top challenges faced by your business:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**\* Unit 2 Applicants Can Stop Here \***

What is your highest education level completed (please check one)

Some high school    High school graduate    Vocational/technical school    Some college  
Bachelor's degree    Some graduate school    Advanced or professional degree

**The Following Information Will Be Kept Confidential:**

What activities comprise your business? Please indicate what percent of total gross income is represented by each segment of your business.

Major Commodities or Types of Business	Total should equal 100%
_____ % Crops	_____ % Livestock
_____ % Agribusiness	_____ % Non-agribusiness

What do you consider to be your principal enterprise?

\_\_\_\_\_

What are the approximate annual gross sales of your business from farming/ranching activities?

\_\_\_\_\_

How many people, including you, are actively involved in the management of your farm/ranch business?

\_\_\_\_\_ Family (both relatives and immediate family members)    \_\_\_\_\_ Non-family

How many employees (below the management level) are involved in your farm/ranch business?

\_\_\_\_\_ Full-time    \_\_\_\_\_ Part-time/Seasonal

How would you describe your business organization (please check all that apply)

Sole Proprietorship    Partnership    Public Corporation    LLC or Private Corp

Other (please specify) \_\_\_\_\_